# Cyngor Sir **Ddinbych**

To:All Members of the Planning Committee

# Denbighshire County Council

Eich Cyf/Your ref

Ein Cyf/Our ref

GJN

Dyddiad/Date

15th February, 2000

Gofynner am/Ask for Rhif Union/Direct Dial

G.J. Nickels 01824 706367

Dear Sir/Madam.

You are summoned to a meeting of the <u>PLANNING COMMITTEE</u> which is to be held at the <u>COUNCIL</u> <u>CHAMBER, RUSSELL HOUSE, RHYL</u> on <u>WEDNESDAY, 23RD FEBRUARY, 2000 at 10.00 A.M.</u>

Yours faithfully,

I.K. Hearle Head of Legal and Administration

#### **AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

#### **APOLOGIES**

## PART I

## 1. <u>URGENT MATTERS</u>

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

# 2. APPLICATIONS FOR PERMISSION FOR DEVELOPMENT

To consider reports by Officers of the Directorate of Planning and Economic Development (copies enclosed)

## 3. ENFORCEMENT MATTERS (1)

- (i) ENF/271/99/S
- (ii) ENF/245/99/S
- (iii) ENF/414/99/N
- (iv) ENF/432/99/N

# 4. PLANNING APPLICATION TO EXTEND BURLEY HILL QUARRY, NR. MAESHAFN, MOLD

To consider the report by the Head of Planning Services (copy enclosed)

#### 5. TREE PRESERVATION ORDERS

- (i) No. 2/1999
- (ii) No.3/1999
- (iii) No. 4/1999
- (iv) No. 5/1999

#### 6. DATE OF SITE VISITS

To consider the report by the Head of Planning Services (copy enclosed)

#### 7. FOR INFORMATION

# APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER DELEGATED POWERS 1ST JANUARY, 2000 UNTIL 4TH FEBRUARY, 2000

To consider a report by the Head of Planning Services (copy to follow).

# 8. URGENT ITEMS

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

#### **PART II**

#### No Items

#### **MEMBERSHIP**

Councillor J. Butterfield Councillor J. Jones Councillor D.W. Davies Councillor N.H. Jones Councillor M.Ll. Davies Councillor R.E. Jones Councillor P. Douglas Councillor F. Shaw Councillor A.E. Fletcher-Williams Councillor J. Smith Councillor I.M. German Councillor K.P. Stevens Councillor M.A. German Councillor S. Thomas Councillor K. Hawkins Councillor W.G. Thomas Councillor D. Holder Councillor A.J. Tobin Councillor J.R. Hughes Councillor K.E. Wells Councillor N.J. Hughes Councillor E.W. Williams Councillor R.W. Hughes Councillor P.O. Williams Councillor F.D. Jones Councillor R.LI. Williams Councillor G. Jones Vacancy

#### Copies to

All Councillors for information Press and Libraries